Department of Planning, Industry and Environment
Additional scientific licence application questions

The following questions must be answered for all scientific licence applications. Please complete and attach your response on the attachment page of your OneGov application.

|  |  |
| --- | --- |
| Applicant name | Click or tap here to enter text. |
| OneGov application number | Click or tap here to enter text. |

* 1. Please provide details of the types and condition of habitats in and adjacent to the land to be affected by the action proposed.

|  |
| --- |
| Click or tap here to enter text. |

* 1. Please provide a list of any known records of threatened species in the same or similar known habitats in the locality.
	Note: If your project is to be undertaken in accordance with any relevant Department of Planning, Industry and Environment approved or published guidelines, please identify the relevant guidelines in your answer.

|  |
| --- |
| Click or tap here to enter text. |

* 1. Please provide an assessment of whether a viable local population of any species (protected and/or threatened) is likely to be adversely affected by the action proposed or placed at an increased risk of extinction.

|  |
| --- |
| Click or tap here to enter text. |

* 1. Please provide an assessment of the likely nature and intensity of the effect of the action proposed on the different stages of the lifecycle for each species (protected and/or threatened) to be affected by the action proposed.

|  |
| --- |
| Click or tap here to enter text. |

* 1. Please provide an assessment of whether the lifecycle of a species of an endangered population is likely to be disrupted such that the viability of the population is likely to be adversely affected or placed at an increased risk of extinction.

|  |
| --- |
| Click or tap here to enter text. |

* 1. Please provide an assessment of whether the action proposed is likely to disrupt, modify or remove a threatened ecological community such that the local occurrence of the community is adversely affected and/or placed at an increased risk of extinction, or any component species of the community is likely to be placed at an increased risk of local extinction.

|  |
| --- |
| Click or tap here to enter text. |

* 1. Please provide an assessment of whether, and outline how, the action proposed is consistent with an approved recovery plan or threat abatement plan or priority action statement.

|  |
| --- |
| Click or tap here to enter text. |

* 1. Please provide an assessment of whether the action proposed is of a class of action that is recognised as a key threatening process, or is likely to result in the operation of, or increase the impact of a key threatening process.
	Note: Key threatening process means a threatening process specified in the *Biodiversity Conservation Act 2016*. A list of key threatening processes can be viewed on the [website](https://www.environment.nsw.gov.au/topics/animals-and-plants/threatened-species).

|  |
| --- |
| Click or tap here to enter text. |

* 1. If the action proposed is to be carried out on land managed by the National Parks and Wildlife Service (NPWS), please justify why NPWS estate land has been chosen over alternative locations.

|  |
| --- |
| Click or tap here to enter text. |

* 1. If the action proposed is for scientific and/or conservation purposes and will affect a threatened species, threatened population or threatened ecological community, please describe how the action will contribute to the conservation of the relevant threatened species, population or ecological community.

|  |
| --- |
| Click or tap here to enter text. |

* 1. If plant material is to be removed from the site, please describe the proposed arrangements for deposition of the material (for example, specimens will be forwarded to a herbarium, research institution).

|  |
| --- |
| Click or tap here to enter text. |

* 1. If animals are to be removed from the site of capture, please describe where they are to be taken, arrangements for their keeping/housing and for how long. If the animals will be subsequently released, please describe procedures for release, including where and when the release is to take place. Please include a copy of your animal care and ethics approval, and application, if applicable.

|  |
| --- |
| Click or tap here to enter text. |

* 1. Please provide details of applications made or proposed to be made to other Australian states or territories in connection with this action proposed (project).

|  |
| --- |
| Click or tap here to enter text. |